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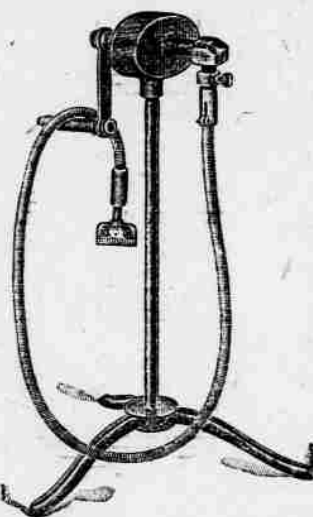
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Send in your old set. If it is not too  
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give it the same individual attention that you would give it at your home.  
When your goods leave this establishment you will find them clean, all stains  
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**THE CRAWFORD LAUNDRY**

435 FAIRFIELD AVENUE

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## PEARY'S EVIDENCE AGAINST DR. COOK

### Alleges Cook Did Not Reach North Pole.

### PROOF OF STATEMENT.

Witnesses Quoted Are Cook's Eskimo Boys.

### NATIVES LAUGH AT CLAIM.

Point Out Limit of Explorer's Journey on Carefully Prepared Map.

New York, October 12.—The following statement of Commander Robert E. Peary, which he submitted, together with the accompanying map, to the Peary Arctic Club in support of his contention that Dr. Cook did not reach the North Pole, is now made public for the first time. The statement and map have been copyrighted by the Peary Arctic Club.

(Entered according to Act of Congress, in the year 1909, by the Peary Arctic Club, in the office of the Librarian of Congress, at Washington, D. C.)

INTRODUCTION BY PEARY.  
Some of my reasons for saying that Dr. Cook did not go to the North Pole will be understood by those who read the following statements of the two Eskimo boys who went with him, and who told me and others of my party where he did go. Several Eskimos who started with Dr. Cook from Anorotok in February, 1908, were at Etah when I arrived there in August, 1908. They told me that Dr. Cook had with him, after they left, two Eskimo boys or young men, two sledges and some twenty dogs. The boys were I-took-a-shoo and Ah-pe-lah. I had known them from their childhood. One was about eighteen and the other about nineteen years of age.

On my return from Cape Sheridan and at the very first settlement I touched (Cape, near Cape Chelson) in August, 1908, and nine days before reaching Etah, the Eskimos told me in a general way, where Dr. Cook had been; that he had wintered in Jones Sound and that he had told the white men at Etah that he had been a long way north, but that the boys who were with him, I-took-a-shoo and Ah-pe-lah, said that this was not so. The Eskimos laughed at Dr. Cook's story. On reaching Etah, I talked with the Eskimos there and with the two boys and asked them to describe Dr. Cook's journey to members of my party and myself. This they did in the manner stated below.

(Signed) R. E. PEARY.

SIGNED STATEMENT OF PEARY, BARTLETT, McMILLAN, BORUP AND HENSON, IN REGARD TO TESTIMONY OF COOK'S TWO ESKIMO BOYS.

The two Eskimo boys, I-took-a-shoo and Ah-pe-lah, who accompanied Dr. Cook while he was away from Anorotok in 1908 and 1909, were questioned separately and independently, and were corroborated by Panikpah, the father of one of them (I-took-a-shoo), who was personally familiar with the first third and the last third of their journey, and who said that the route for the remaining third, as shown by them, was as described to him by his son after his return with Dr. Cook.

Notes of their statements were taken by several of us, and no one of us has any doubt that they told the truth. Their testimony was unshaken by cross-examination, was corroborated by other men in the tribe, and was elicited neither by threats nor promises, the two boys and their father talking of their journey and their experiences in the same way that they would talk of any hunting trip.

To go more into details: One of the boys was called in, and with a chart on the table before him, was asked to show where he had gone with Dr. Cook. This he did, pointing out with his finger on the map, but not making any marks upon it.

As he went out, the other boy came in and was asked to show where he had gone with Dr. Cook. This he did, also without making any marks, and indicated the same route and the same details as did the first boy.

When he was through, Panikpah, the father of I-took-a-shoo, a very intelligent man, who was in the party of Eskimos that came back from Dr. Cook from the northern end of Nansen's Strait, who is familiar as a hunter with the Jones Sound region, and who has been in Commander Peary's various expeditions for some fifteen years, came in and indicated the same localities and details as the two boys. Then the first boy was brought in again, and with a pencil he traced on the map their route, members of our party writing upon the chart where, according to the boy's statement, they had killed deer, bear, some of their dogs, seal, walrus and musk-oxen.

The second boy was then called in and the two went over the chart together, the second boy suggesting some changes as noted hereafter. Finally, Panikpah, the father, was again called in to verify details of the portions of the route with which he was personally familiar.

The bulk of the boys' testimony was not taken by Commander Peary, nor in his presence, a fact that obviates any possible claim that they were awed by him.

Certain questions on independent lines from the direct narrative of the

### PEARY'S EVIDENCE AGAINST DR. COOK

Eskimo boys were suggested by Commander Peary to some of us, and were put by us to the Eskimo boys. Still later, Commander Peary asked the Eskimo boys two or three casual questions on minor points that had occurred to him.

During the taking of this testimony, it developed that Dr. Cook had told these boys, as he told Mr. Whitney and Billy Pritchard, the cabin boy, that they must not tell Commander Peary or any of us anything about their journey, and the boys stated that Dr. Cook had threatened them if they should tell anything.

The narrative of these Eskimos is as follows:  
They, with Dr. Cook, Francke and nine other Eskimos, left Anorotok, crossed Smith's Sound to Cape Sabine, slept in Commander Peary's old house in Payer Harbor, then went through Rice Strait to Buchanan Bay. After a few marches Francke and three Eskimos returned to Anorotok.

Dr. Cook, with the others, then proceeded up Flagler Bay, a branch of Buchanan Bay, and crossed Ellesmere Land through the valley pass at the head of Flagler Bay, indicated by Commander Peary in 1898, and utilized by Sverdrup in 1899, to the head of Sverdrup's "Bay Ford" on the west side of Ellesmere Land.

Their route then lay out through this ford, thence north through Sverdrup's "Heuerka Sound" and Nansen Strait. On their way they killed musk-oxen and bear, and made caches, arriving eventually at a point on the west side of Nansen Strait (shore of Axel Heiberg Land of Sverdrup), south of Cape Thomas Hubbard.

A cache was formed here and the four Eskimos did not go beyond this point. Two others, Koolootingwah and Inugbto, went on one more march with Dr. Cook and the two boys, helped to build the snow igloo, then returned without sleeping.

(These two Eskimos brought back a

Here they remained four or five sleeps, and during that time I-took-a-shoo went back to the cache and got his gun which he had left there, and a few items of supplies.

When asked why only a few supplies were taken from the cache, the boys replied that only a small amount of provisions had been used in the few days since they left the cache, and that their sledges still had all they could carry, so that they could not take more.

After being informed of the boys' narrative thus far, Commander Peary suggested a series of questions to be put to the boys in regard to this trip from the land out and back to it.

These questions and answers were as follows:

Did they cross many open leads or much open water during this time?  
Ans. None.

Did they make any caches out on the ice? Ans. No.

Did they kill any bear or seal while out on the ice north of Cape Thomas Hubbard? Ans. No.

Did they kill or lose any of their dogs while out on the ice? Ans. No.

With how many sledges did they start? Ans. Two.

How many dogs did they have? Ans. Did not remember exactly, but something over twenty.

How many sledges did they have when they got back to land? Ans. Two.

Did they have any provisions left on their sledges when they came back to land? Ans. Yes; the sledges still had about all they could carry, so they were able to take but a few things from the cache.

From here they then went southwest



The accompanying map is reproduced exactly from the original submitted by Commander Peary with his official statement by which he hopes to prove that Dr. Frederick A. Cook never reached the north pole. The map purports to have been traced out in the presence of the two Eskimos who were with Dr. Cook and, according to Peary, is based upon their actual statements as to Cook's entire journey. The dotted lines in the small map in the upper left hand corner is the route which Dr. Cook says he took on his journey to and from the pole after leaving Cape Thomas Hubbard. The irregular line extending northeast from Isachsen Land is the edge of the land ice, beyond which, Peary declares, Dr. Cook did not venture.

letter from Dr. Cook to Francke, dated the 17th of March. The two men rejoined the other four men who had been left behind, and the six returned to Anorotok, arriving May 7th. This information was obtained not from the two Eskimo boys, but from the six men who returned and from Francke himself, and was known to us in the summer of 1908, when the Roosevelt first arrived at Etah. The information is inserted here as supplementary to the narrative of the two boys.)

After sleeping at the camp where the last two Eskimos turned back, Dr. Cook and the two boys went in a northerly or northwesterly direction with two sledges and twenty odd dogs, one more march, when they encountered rough ice and a lead of open water. They did not enter this rough ice, nor cross the lead, but turned westward or southwestward a short distance and returned to Heiberg Land at a point west of where they had left the cache and where the four men had turned back.

along the northwest coast of Heiberg Land to a point indicated on the map (Sverdrup's Cape Northwest).

From here they went west across the ice, which was level and covered with snow, offering good going, to a low island which they had seen from the shore of Heiberg Land at Cape Northwest. On this island they camped for one sleep.

The size and position of this island, as drawn by the first boy, was criticised by the second boy as being too large and too far to the west, the second boy calling the attention of the first to the fact that the position of the island was more nearly in line with the point where they had left Heiberg Land (Cape Northwest) and the channel between Amund Ringnes Land and Eller Ringnes Land.

This criticism and correction was accepted by the first boy, who started to change the position of the island, but

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1138 TO 1144 MAIN STREET

### OCTOBER WEDDINGS

FARRELL-GIBBONS.

Miss Alice Farrell of this city, and William Gibbons of New Haven were united in marriage yesterday morning at St. Charles' Church by Rev. Father Hession. Miss May Rutland of Hartford was bridesmaid, and the groom was attended by his brother Walter Gibbons of New Haven. After an elaborate wedding breakfast at the home of the brother of the bride, E. J. Farrell of Arctic street, the happy couple left on the 1:49 express for New York, Philadelphia and Washington. On their return they will reside in New Haven. A large number of friends were present from New Haven, Hartford and Newburyport, Mass.

The bride was the recipient of a large number of presents including silver, cut glass, etc.

HUGO-FLATHERS.

Wedding bells rang yesterday for well known young people. Miss Maud Flathers was married to Mr. Andrew Hugo March of Shelburne Falls, Mass. Miss Mabel De la Verne Hallock was united to Mr. Albert Hassam Christie. Miss Pearl Edith Liskom, wedded Mr. Clarence C. Wilson, Charles E. Brewer was united to Mrs. Mary E. Rice. It is announced that Dr. Nellie B. Griffiths, will marry Edward Pierce of New York.

BREWER-RICE.

The marriage of Mrs. Rice and Mr. Brewer took place at the home of the bride's father, John M. Chaffee, 55 Maplewood avenue, last evening, under a bell of dahlias. Rev. J. M. Osborne of Waterbury officiated. Floyd Macdonald of Putnam, was groomsmen and Miss Eloise Chaffee, sister of the bride, attended her. Mr. and Mrs. Brewer will reside at 131 Wood avenue after their return from their wedding trip.

WILSON-LISKOM.

Miss Pearl Edith Liskom, daughter of George B. Liskom, 121 Thompson street, was married to Mr. Clarence C. Wilson at her home, by Rev. George R. Montgomery, assistant pastor of the Madison Square Presbyterian church, New York, who was formerly pastor of Olivet church of which both are members. Mr. Wilson is New England salesman for Warner Bros. Co. Box Department. Miss Liskom for several years had been employed by the Reid & Todd Company, jewelers. The honeymoon will be spent at Old Point Comfort.

CHRISTIE-HALLOCK.

The marriage of Miss Mabel De la Verne Hallock, daughter of Mr. and Mrs. Isaac De la Verne Hallock of Maple street, to Mr. Christie, was celebrated at the home of her parents 131 Maple street, at noon, yesterday. Mr. Albert Hassam Christie, the groom, is a draughtsman at the plant of Warner Bros. Company. Miss Ada Hallock, sister of the bride, was maid of honor and Robert Christie, New York, the brother of the groom, was best man. The ushers were Herman Callender, Louis Christie, Joseph Barrett, Julius Christie, Albert and Carl Davis. Rev. E. H. Kenyon, rector of St. Paul's officiated. Mr. and Mrs. Hallock will reside at Park Terrace. The bride has been employed as a bookkeeper in the office of the Birdsey and Somers Co.

Foley's Honey and Tar clears the air passages, stops the irritation in the throat, soothes the inflamed membranes, and the most obstinate cough disappears. Sore and inflamed lungs are healed and strengthened, and the cold is expelled from the system. Refuse any but the genuine in the yellow package. F. C. Bull and Curtis Pharmacy, local agents.

LADIES TO MEET.

The regular monthly meeting of the Ladies' Aid Society of the German Reformed Church will take place tomorrow afternoon, beginning at 2:30 o'clock. The committee for the entertainment consists of the well known Mesdames Meyer, F. W. Behrens Sr., C. Haug, and J. Portzenheimer.

(Continued on page three.)

**ISENBURG'S**  
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50-54 CANNON ST.

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HADDOCK.....YOUR CHOICE 4c lb

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